

Session 63

We left off in our last session by looking at the table of contents in Proverbs 1:2-6. As we get into this, one of the things I want to ask you to do is pay attention to the way things get said. Understanding the way information gets presented to you will be very beneficial.

God does not “open up your head” and pour in all the information he wants you to learn. It doesn’t just come to you in a vision or dream. This is something that He is presenting to you from His word, in a prescribed order that is meant to instruct you and equip you with a skill. It is not just data; everything you are given to learn is going to be used!

When you die, every bit of this education is going with you because you are going to be using it in the heavenly places. And just so we’re clear, if you don’t have this education when you die, you will not be given it when you “get to heaven.” And that is going to impact what you will “do” in eternity.

Now, take a look at the chart below.

LEVEL ONE

<u>PHASE ONE</u>	<u>PHASE TWO</u>
Part 1 Proverbs 1:2 To know wisdom and instruction;	Part 1 Proverbs 1:3 To receive the instruction of wisdom,
Part 2 to perceive the words of understanding;	Part 2 justice,
	Part 3 and judgment,
	Part 4 and equity;

As you look at this chart, which pictures only part of your sonship education, you should realize that there is coming a time, in your level 1 education, where you will present yourself and for the first time, your sonship life will be put on display. Your heavenly Father has not chosen to display His manifold wisdom through some supernatural, miraculous event. Neither has He has chosen to reveal His “good and acceptable and perfect will” by such means. But He is vesting this education in you for the purpose of putting both of those on display. In other words, God will show forth His “manifold wisdom” through the education and its effectual working IN YOU. God has chosen to “prove what is that good, and acceptable and perfect will of God,” by YOU.

He is going to have you (and me) “prove” what His will is. In fact, putting that “good, and acceptable and perfect will” on display is one of the first things you get to do as an adopted son of your heavenly Father.

You will put that on display not only to this world, but to the beings in the heavenly places. As you put this education to work in your daily life, you will be putting your sonship life on display for them to see.

Just to underscore the things we have been saying up to this point, it's not until you are ready, willing and zealous about getting the education (all the things that Phase 1 accomplished (:2) to adjust your attitude so that you see this education exactly the same way your Father sees it) are you ready to 'receive the instruction' in all the rest of the curriculum from your Father. Do you want to know how much this means to your Father? It is the ultimate reason He sent His Son to die for you; that's how much it meant to Him.

I know you think that Jesus died for you to forgive your sins, but did you even ask yourself why God wanted to forgive your sins? It was so that He could adopt you, educate you and have you put His manifold wisdom on display (through your sonship life) to His honor and glory. That's why He sent Jesus, that's why Jesus died and that tells you that this is a very big deal to God, our heavenly Father.

But to get back on point, if phase 1 is effectually working in you, then you are just "champing at the bit" to get this education.

Having now covered the things in verse 2, we now move to the next verse which is Phase 2 of Level 1.

Proverbs 1:3 To receive **the instruction** of wisdom, justice, and judgment, and equity;

Once you've gone through Phase 1, you've properly come "To know..." which has to do with "knowing that the education exists and knowing something about its value. I would equate this with your sonship orientation. In Romans your orientation is in 8:14-15. But since Paul does not explain about your adoption or your sonship, we have gone back into Israel's program, NOT for their doctrine, but to complete our orientation by filling in the blanks of what Paul expected us to know when we first read Romans 8:14-15.

You have also come "to perceive..." which takes you a step beyond just "to know" something. I would equate this with your sonship establishment. In Romans, this would take place in 8:16-39. We will not be established back in Israel's program for it takes doctrine to do this and Israel's doctrine won't work for the body of Christ. We need Paul's doctrine to effectually work in us so that we are truly "established" in our sonship. This establishment is what sets our attitude, measures our commitment and makes us ready to receive the education.

Once those are done, you are now ready to "receive" something. What is it we are "to receive?" We are to receive "the instruction" of some things. Before we examine what those "things" are, let us take a closer look at the word "instruction."

We often think about "instruction" as "a set of instructions or directions" sort of like you would get when assembling a piece of furniture. That is not a wrong understanding, but it may be a bit incomplete.

The OED Definition: the imparting of knowledge or skill; making known to a person what he is required to do.

That's one side of the coin (so to speak), but there's another aspect to instruction that's vital to coming to a real understanding and appreciation of it, especially in the context of this sonship education you're now getting from your Father.

Notice that vs. 3 did not say "teaching." Teaching is the proper word to use when dealing with strict academics such as science or art. But instruction is the most excellent word to use when referring to a child being taught by his parent/parents; a son being properly instructed by his father. One who "instructs" has more to do than just give his students data, but it lends itself to the proper use of that data. A person can "teach" you math. That's pure data. But when it comes to someone who "instructs" it points to them carrying the education beyond mere data or information, but it has the implementation of that data in mind. For example, in learning to fly a plane you have a "flight instructor" not a flight teacher.

Crabbe's Synonyms says: "Instructions are always required for the regulation of a person's conduct in an official capacity."

It is remarkable that when those men, who wrote books concerning the English language, illustrate the meanings of words, they almost cannot get away from using the father/son analogy.

Crabbe: "To Instruct: concerns that which is practically useful; it serves to set us right in the paths of life. A parent instructs his child in the course of conduct he should pursue."

Not only is there the parent/child analogy, but did you notice the "paths of life" reference? It is as though these men cannot get away from Bible terminology.

Another critical shade of meaning of "instruction" is that you're dealing with a body of information that you do NOT innately possess, you're going to be getting knowledge that you do NOT just automatically know, and you're going to be taught things that do NOT naturally fit in your thinking and so adjustments are going to have to be made. That is the concept that we run into in Romans 12:1-2 where the mind is going to start being renewed.

The critical thing about receiving instruction is that you are now going to get information that up to this time you are ignorant of. We need to put both concepts together in order to really get the appreciation of what it means for us to receive instruction in all 4 of those following areas mentioned in (:3) - wisdom, justice, and judgment, and equity.

When you're talking about receiving instruction in this context of our sonship education, it's:

- 1) The receiving of directions or a body of information on how to do something that you don't know how to do; to enable you to do something that you don't naturally have the ability to do; and,
- 2) This body of information (or instruction that I'm receiving) on how to do something, is information that I was previously totally ignorant of.

For example, when you are **instructed** in "equity" which has to do with how you treat a weaker brother, it is because you don't know how to respond to them correctly now. That's why you need **instruction** in how to handle a guy who is fasting and baptizing and does not understand grace. Right now all you know to do is recognize what he doesn't know and tell him not to do that. But that isn't godly instruction in equity. By the way, you will need this skill when you get to the heavenly places because you are going to be constantly dealing with beings that do not

know what you know – just like now. You are going to be **instructed** on how to handle those who don't "know" what you know, so you can practice that skill here and now, for use up in the heavenly places in eternity. This is another area in which your mind gets "renewed."

As your mind begins the process of being renewed, the things that used to guide your thinking:

- Old information (that now has no value whatsoever)
- Information acquired from the world
- The wisdom of men
- Are to be recognized for the worthlessness that they are
- Are all going to have to be replaced

This "instruction" of vs. 3 is going to enable you to do some things you have never done before. You may or may not realize it, but this is a huge issue now for you as a son. The whole reason why you need instruction and why that instruction is essential is because you're going to now have to put some things together that enables you to do some things that you've never done before in your life. That's what's happening in Phase 2 of Level 1.

That's the gist of what it means "To receive the instruction of." The son is going to have some information given to him that is going to teach him how to do some things that, without this instruction, he's not going to be able to do them, at least not to the emulation of his Father.

Now we need to see what those things are. As we observe these things, please remember that they have been chosen and arranged by the Father, who knows all about the entire program and curriculum. We are not just guinea pigs; the Father functions in this same way Himself. He isn't hoping this works, the Father Himself has proven that it works. In other words, He's been successful at it and now He's going to perfectly instruct you, His son, to do just what He does in His own business.

Proverbs 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

There are 4 components to what you are to receive the instruction of: "wisdom, justice, and judgment, and equity."

Before going in to the details of what each of the 4 things means, there is something I want you to do. As you look at these 4 words, in the context they're given, what is it that they are giving you the ability to do that you have never done before?

Even though these 4 terms are not the same, at the same time, they are all closely related. They all have something in common, as far as them all being spoken about within the context of this one objective to Phase 2 of Level I of sonship edification.

You have to think of them having a commonness to them, in that, they are going to give the son a particular capacity when he receives them. That is, they give the son an ability to do something he has never done before and which he never had the natural ability to do. What is that ability?

By receiving the instruction of wisdom, justice, and judgment, and equity, **the son is given the capacity of godly decision-making; the acquiring of decision-making skills.**

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You're going to receive instruction for making either wise decisions; or just decisions; or judgmental decisions; or equitable decisions.

As you are educated in these 4 areas, you're going to come to appreciate that these 4 areas (wisdom, justice, judgment, and equity) encompass every decision you make as an adopted son of your heavenly Father.

This is a huge issue, for the unsaved and saved alike. These skills allow you to "know the will of God" in any situation. Before, that was a matter of prayer for you, which proves that you don't possess these things naturally.

But there is something else you need to understand about these 4 decision-making skills. Wisdom, justice, judgment, and equity aren't just the decision-making skills that are expected in a son's life (although they most certainly are that), but more than that, receiving the instruction of wisdom, justice, and judgment, and equity produces the abilities of a KING or a PRINCE or a GOVERNOR or someone in governmental ruler-ship and authority to do his job.

If he's going to be good and skillful at what he does, a governor or ruler has got to have wisdom, justice, judgment, and equity operating in him. Also, he has to be instructed in each and every one of these things so as to produce the corresponding decision-making skill.

What's remarkable about this is that, your Heavenly Father, knowing that He's going to be placing you in a position of governing-type responsibility/authority in the creature, starts you off with immediately learning the skills you are going to need when you function out there! This is your vocational training.

It's interesting that, in the Bible, when you find the issues of justice and judgment, you often find them together. Usually, they are being used as descriptive of either God in His judging as King, or talking about someone like Solomon, in his judging as king, or David, in judging as king. If you recall, what you're looking at here in the book of Proverbs is David instructing his son Solomon in all 4 of these decision-making skills, all of which have practical and essential uses for a son in his sonship life. But more than that, Solomon (and David, too) isn't just your 'run-of-the-mill son' (so to speak). Both, David and Solomon, are going to be utilized by God as the illustrative examples of fully educated sons in Israel's program. Both of them are KINGS, both are rulers in

Authority and they are rulers in authority doing the very business of their Heavenly Father as King of Israel!

Even if all you were appreciating here are the things pertaining to Israel's program, when you look at the remnant of Israel during the time of the fulfillment of God's program with them, their hope is to have a measure of participation with their Messiah (The Lord Jesus Christ) and the 12 apostles in that kingdom. (Governmental authority in the Kingdom.) That's why you will find, in the gospel accounts (as well as the book of the Revelation), information about holding out to the members of the remnant of Israel (and by their being faithful to the end; fidelity through that day of wrath) the hope of them reigning with the Messiah; the ability to have a position of governmental authority.

The remnant, by the effectual working of the books of Hebrews—Jude, are going to be given instruction as sons, so that they can make wise, just, judgmental, and equitable decisions, which

are the kind of decisions they are to make if they are ever to have a position of governmental authority.

You, as an adopted, adult son, as a member of the church, the body of Christ and as an adopted son of God your Father, have a hope. But what is your hope? Your hope is that you're going to have this heavenly vocation; this governmental authority and reigning in powerful positions in the creature' that you are going to function as the 'brains' (so to speak) of that creature, making wise, just, judgmental, and equitable decisions. And this should be incredibly exciting to you!

Because when, for instance, we see what the instruction in wisdom is all about, as we go over to our epistles (Romans) and get the six components that make up our instruction in wisdom (and that gets written on your heart and effectually works in your inner man), then you are going to view all that with the 'eyes of understanding' in such a way that none of it is insignificant to you.

You'll see that in every component of it, is the information and instruction you're going to need and to make use of. You're going to realize that, although this may seem insignificant now, you're going to realize that you're going to take this wisdom that you've just been instructed in and in my life, make a wise decision that manifests to my Father and to the angelic realm, skillfulness in one aspect of the kind of decisions I'm going to have to make when I'm a joint-heir with Christ.

That same thing is put on display when you make "just" decisions and "judgmental" decisions and "equitable" decisions. You are manifesting to principalities that you possess the skills necessary to govern their realm!

In light of all this, you should now recognize that each and every thing Paul teaches us, has all this kind of sonship objective and sonship goal in mind. What he's teaching has to do with either sonship wisdom, or justice, or judgment, or equity, so that every time I make a decision along 1 of those 4 lines, I am actually manifesting the very skill that I need to have if I'm ever going to labor with my Father in His business of governing the heavenly realm.

Later on, you'll see how that the sonship decisions you are going to make (most of them don't fall neatly into 1 of these 4), but the wise man, and the man of understanding is able to make many sonship decisions that are combinations of these 4!

So, just to make sure we are "on the same page" with all this, these 4 descriptive terms that form the instruction we are to receive in Phase 2 of Level I of our sonship education, are all descriptive of the choices and decisions you will have to make in your life right here and right now, AND, at the exact same time, they are also descriptive of your future actions as a governmental ruler in the heavenly places.

It would be accurate to say that for most of us, we are no governmental ruler right now. But your Father knows that you are to be such in the heavenly realm (creature). In order for that to be, you have to be prepared, skilled, trained, practiced, tested, apprenticed, (a journeyman, if you will), and experienced.

The bulk of the decisions you're going to have to make as a son of your Heavenly Father, right here and right now on this earth, are going to be either:

- wise or foolish decisions

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- just vs. unrighteous decisions
- judgmental vs. decisions that lack proper evaluation of the facts
- equitable decisions vs. self-centered, selfish decisions

In the long run, becoming skilled in, while these 4 areas of decision-making are all necessary for being a fully educated & edified son of God your Father, they all are equally necessary for being in a position of a governmental ruler.

What I'm getting at is this: what may seem like all these little, trivial decisions that I'm going to be confronted with (especially as you go through our curriculum in Romans 12-15), you should appreciate that it's not merely an issue of being good (i.e., not sinning), or even being righteous (though it is all that), or even an issue of, thinking that you are an adult son with all this freedom and liberty to make whatever choice you want.

What you're going to appreciate is that, "ok, I've got all this liberty, but when faced with this particular decision: what would be the wise thing to do; or what would be the just thing; or the proper judgmental thing to do; what would be the equitable thing to do?"

And you will think that way because each time you make a decision according to these things, you are actually **engaging in laboring with God my Father in His business!** And this should 'flip your lid' so to speak, because as much as it seems like you're making a simple, personal, (and in many cases an unseen, unheard, unnoticed decisions), when I do make decisions with this kind of acquired skill, I'm actually putting on display the excellency of the power of God in the sense of, "I was once ignorant of this before I received the instruction, but now having received the instruction of my Father, I took it to heart, I then applied it to the details of my life, and I manifested that upon receiving the instruction from my Father, I made the exact same decision He would, even if it is a little thing."

And what you need to realize is that those angelic powers are amazed and greatly impacted by that because they know what you're doing. They know you're getting the power and capacity and ability and might and skills to one day rule and function in the creature as it was supposed to function before sin ever entered into the picture. And when that gets seen, there is a real impact; a glory a grandeur and a magnificence that is seen and felt in the heavenly places!

That's should be incredibly exciting! Do you know what that does? That elevates everything in the details of our lives whereby all that we ever do, can be a manifestation of and an emulation of our Heavenly Father. In light of that, you are to always remember that the curriculum is never divorced from the vocational training for my operations with my Father in the creature out in those heavenly places.

Now, let's look at each one of these 4 and gain some appreciation of what each one of them means in connection with the context of us being educated as sons of our Father.

Proverbs 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

We're not just merely looking for a dictionary-type definition, but a defining of the term within the context of our sonship education and curriculum. In other words, what is it that this Table of

Contents is telling us to expect to find as the next body of information that we're going to be receiving the instruction of in Phase 2 of Level I?

“Wisdom” = when we dealt with it before (in vs. 2) we said that wisdom is basically information put to use in your life, or knowledge put to use properly.

To have any wisdom, you have to have knowledge properly put to use and and it involves making choices or skill in choosing.

OED = “Capacity of judging rightly in matter relating to life and conduct—soundness of judgment in the choice of means and ends.”

Wisdom involves the making of choices of what's the right thing to do, in light of the knowledge you have, what will be the best way to accomplish something; what will be the proper way to handle something.

So, wisdom involves first of all having some knowledge; using it properly; and then implementing it to make choices. That's the way we want to see this, especially in this context of vs. 3 and the sonship Table of Contents.

As we've noted before, wisdom (at least as God uses it in His word) is not to be thought of as always describing a mature believer or as the pinnacle or highest level of 'knowledge.'

If you pay attention to how God uses the word (not how Bible teachers use it), wisdom can be very broad and very basic, and it can be used in an intermediary sense and it can be used in a very advanced sense; it all depends on the context.

In a general, very basic-level way, you can talk about a person having wisdom in the sense that the knowledge they do have (even if it is very little) is being used properly and the choices they make as a result of that proper use of the knowledge they have, are the right choices.

For example, like a 1st grader with the knowledge of the numbers 1-10 can take two of those numbers and add them together and choose the right answer: $2 + 2 = ?$ (4)

Wisdom can be very limited and specific or it can be used in a broad sense because all that wisdom demands is that you have some information (some knowledge) and that you are using it properly.

Understanding this, we can see that wisdom is going to come up again in the Table of Contents. We know that later on in Level III, we're going to talk about “A wise man” who will “hear, and will increase learning.” We also know that here in Level I, we're dealing with wisdom in a more limited way. It's not going to be advanced and comprehensive knowledge here, but wisdom doesn't demand that, as wisdom is a very versatile word.

The godly wisdom the curriculum will instruct you in will, to a large degree, be manifested in the area of making choices or decisions. Granted, there may be other ways to show that you've got wisdom, but for the most part, wisdom is clearly seen when you make a choice.

Proverbs 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

Wisdom has to occur within each body of information you receive. The first component we are going to receive in the curriculum for our sonship education & edification is the instruction of wisdom. The context of vs. 3 demands that we understand “instruction of wisdom” to be understood as godly **wise** decisions. When I say “godly, wise decisions” I mean decisions in which we are thinking like our father, doing things His way, and laboring with Him. Speaking of doing things His “way,” let me take you to the exhortation in Proverbs that pertains to the verse (Pr. 1:3) we are discussing. The entire exhortation for this part of the table of contents is found in Proverbs 3:1-20. Tucked away in the midst of this exhortation is a very familiar passage.

Proverbs 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding. ⁶ In all thy ways acknowledge him, and he shall direct thy paths.

When I was in Bible College, my friends and I used (or, misused) these verses quite a bit. We meant well, but, not knowing about sonship, we did not accurately understand what these verses were talking about.

As we have already seen, David often exhorts Solomon about the “ways” and “paths” of the LORD. Proverbs 3:5-6 exhorts the son not to follow his own “path,” or the “paths” of the evil man and the strange woman. Instead, the son is to utilize the godly, wise decision-making skill to recognize and choose the LORD’S path. The godly wisdom is what equips the son to do that.

This is a good place for us to take the table of contents and line it up with the exhortations in the book of Proverbs and the doctrine in the book of Romans. This way, you can take the structure of what you learned back in Proverbs and apply it to what you are about to learn in Romans. For now, we are only going to examine the 2 phases of the Level 1 education.

Please see the chart on the next page and then come back to this page to take up your reading when you are finished.

In the curriculum, the son will encounter information that deals with his thinking, conduct and behavior. He will also be tempted (allured) to go down a different path. That may be a path of his own understanding, it may be a path of the evil man or it may be a path of the strange woman, which, in this dispensation of grace, is going to be a path that religious overtones to it, but will, in fact, be a corrupt path. You could say that the path of the strange woman is the way churches normally carry on their affairs and conduct their services. Eventually, there will be pressure exerted on you to “come back into the fold” and stop this sonship nonsense.

In knowing what lies ahead for the son, the Father wisely uses the exhortations to get the son to see the utter folly of ever going down a different path from His Father. In fact, the son actually begins to put his sonship life into practice by following His Father’s “ways” and “paths.” That is how you manifest that you are a son of God and not a son of Adam!

Summary Statement for: “to receive the instruction of wisdom” -

To receive the instruction of wisdom involves being skilled in detecting the “paths” of your heavenly Father, which are consistent with who you are as an adopted son of your heavenly Father and what is “reasonable” in your conduct and behavior as a son who understands God’s plan and purpose for the church, the body of Christ, from every other “path” that might allure a son.

Sonship Exhortations/Doctrines: Proverbs/Romans

LEVEL ONE

Phase 1

Table of Contents: _____

"To know wisdom and instruction,"

Exhortation: _____

Doctrine: _____

Phase 2

Table of Contents: _____

"to receive the instruction of"

"wisdom" →

Doctrine: _____

"justice" →

Doctrine: _____

"and judgment;" →

Doctrine: _____

"and equity;" →

Doctrine: _____

Table of Contents: _____

"to perceive the words of understanding,"

Exhortation: _____

Doctrine: _____

(Don't forget to go back to page 9 to take up your reading!)

Only by the effectual working of godly wisdom, can we begin to conduct ourselves according to who we truly are. We are no longer sons of Adam, we are sons of God. God has justified us, sanctified us, and made us members of the new creature, the church the body of Christ.

He has adopted us as His sons. As His adopted sons, the first thing He will do is instruct us to that we can conduct ourselves like the son we have been made to be; no longer like the world, but like our Father.

By that godly conduct we put on display that we're no longer following the path charted for this world by the Adversary, but now we're following the path charted for us by our heavenly Father.

"Receiving the instruction of wisdom" provides for you to have the kind of keen and insightful decision-making skills to be able to immediately detect the paths that are consistent with the children of Adam from the paths that are consistent with being adopted sons of your heavenly Father. (Members of the new creature, the church the body of Christ)

Summary statement for: "To receive the instruction of...justice:"

The effectual working of the instruction in godly justice is the ability to discern between right and wrong, and make "just" and "right" decisions, based upon your heavenly Father's norms and standards of what is right and what is wrong.

Justice is a basic quality of being just or right. It has the concept of dealing with what is either right or wrong based upon a set of norms and standards that are vested in either someone or something (such as a court, a congress, etc.) that has the authority of determining and setting forth the norm and standard of what is right or wrong.

In other words, justice is what is right and lawful in the eyes of someone or some thing that has the authority to declare what is right and what is wrong. The idea being that when you're dealing with an issue of justice, someone has to have the authority to declare it— whether it's a system of laws that men have put together (like a constitution or something along those lines, or a bill of rights, or a compact or by-laws, etc.) or whether it's God, Himself. (It can't be just arbitrary!)

Most often when you're talking about justice, and you're talking about it in the sense of it being a lawful issue of determining what is right and what is wrong ("determining" meaning a choice has to be made or rendered, hence it is a decision-making skill and it is especially critical in ruling or administering in government).

Justice is usually an issue that is supposed to be void of emotion. It is not to be subjective, but objective in its use. (hence, 'blind-justice' or the Supreme Court Justices at the State of the Union Address)

Justice will have the fundamental concept of conforming with what is right as set down by some authority—either in the way you deal with others, or in the way you respond to institutions and the like.

Summary statement for: “To receive the instruction of...and judgment”

The effectual working of the instruction in godly judgment equips the son with the capacity to distinguish between multiple choices when there is no clear-cut right or wrong choice to be made.

Hopefully, you’re seeing the kind of progressive nature all 4 of these terms have. When you get to judgment, you now are dealing with your own ability to distinguish between certain things which are beyond just clear-cut right and wrong. Now, it’s going to deal with situations and circumstances where you’re ‘on your own’ (so to speak) to put your decision-making skills into practice in not just a basic, practical way, (though it may involve that), but to distinguish and make judgmental decisions when confronted with a more fluid situation or circumstance that’s going to be more advanced than issues concerning justice.

The difference between justice and judgment is that judgment relies heavily upon that capacity or ability to distinguish on your part, and not on the part of an existing absolute authority. In this case, you’re the authority in making this decision. In fact, what makes the discriminating difference between justice and judgment (they are very similar words) is that judgment is the weighing of options and alternatives when there IS NO absolute authority to appeal to. (as there is with justice)

In utilizing your skills in making godly judgments, you’re going to have to deal with options laid out before you and you’re going to have to weigh those options and determine which one is most right, most correct, and most proper. In other words, of several “good and right and proper” choices, which one would your heavenly Father choose. And you will make that choice not blindly, but you will make that choice because you will know “why” He would make that choice!

Judgment is the determination of the right, correct, and/or proper course of action to take in the absence of a final authority or objective standard to make an appeal to.

The last of the four decision-making skills is equity. Equity is a little tougher to fit into one simple statement and that alone should tell you something about the progress that’s being made in these 4 components.

For that reason, I am going to take this one up in our next session where we will have plenty of time to cover it without rushing.